MOBILE RETAIL FOOD AMENDMENT

MOBILE VENDOR BUSINESS AND EVENT INFORMATION

Trading Name of Mobile Vendor _____

    ☐ Seasonal   ☐ Annual   ☐ Temporary

Approval Date of Last Full Application _____

County/Municipal Health Agency Issuing the Approval _____

Owner/Corporation _____ Street Address_____

Mail Address _____City _____ State _____ Zip_____

Home Phone# _____ Cell# _____Fax# _____

Email _____

Vending Location(s)_____

If Temporary Event:

Name of Event _____Date of Event _____

Times and Days at the Event _____

Event Contact Person _____ Phone#_____

CHECK THE BELOW ITEMS WHICH HAVE NOT CHANGED:

☐ My **set-up** has *not* changed from my original approved application. NOTE: If the set-up has changed, page one of the original application and the floor plan must be modified and submitted for approval

☐ My **menu** has *not* changed from my original approved application. NOTE: If the menu has changed, page two of the original application must be modified and submitted for approval.

☐ My **servicing area** has *not* changed from my original approved application. NOTE: If the servicing area has changed, page three of the original application must be modified, signed and submitted for approval.

I hereby certify that I am familiar with the State law (N.J.A.C. 8:24) requiring that all mobile retail food establishments operate from an approved base location (otherwise known as a "servicing area") and that all mobile units/vehicles return daily to such location for vehicle and equipment cleaning, discharging liquid or solid wastes, refilling water tanks and ice bins, and boarding food. I also understand that the home preparation and storage of food, or the cleaning of equipment or utensils used in this mobile operation is prohibited and is subject to penalties, fines and possible license forfeiture. AND, I hereby certify that the above listed information is correct.

Mobile Owner/Operator (print) _____ Date _____

Mobile Owner/Operator (signature) _____

For internal Use Only

Health Department Inspector (print) _____ Date _____

Health Department Inspector (signature)